



GURUKUL PUBLIC SCHOOL

East of Power Grid Ekma, PO. Harpur,
PS, Ekma, Saran - 841208
Contact No. : 7979825195, 8084848111
Email : gurukulchhapra.com
Web. : www.gurukulchhapra.com

Academic Session _____

Class : _____

Student's Name : _____

Section : _____

Mother's/Father's/Guardian's Name : _____

Roll No. : _____

Date of Birth : _____ Admission No. _____

Academic Year (100 marks)

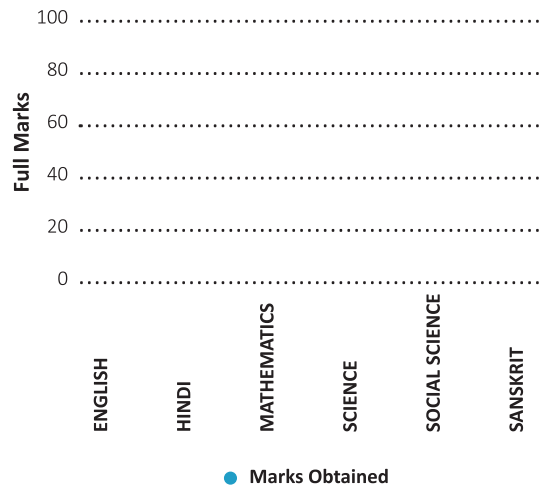
SCHOLASTIC AREAS

Sub Name	Periodic Test (10)	Note Book (5)	Subject Enrichment (5)	Annual/Half Examination(80)	Marks Total (100)	Grade
English (Lang - I)						
Hindi/Sans (Lang - II)						
Maths						
Science						
Social Science						
Urdu						
Computer						
GK						
Moral Science						

Co-Scholastic Areas : Term-I [on a 3-point (A-C) grading scale]

	Grade
Work Education (or Pre-vocational Education)	
Art Education (Dancing)	
Health & Physical Education	
	Grade
Discipline Term-I [on a 3-point (A-C) grading scale]	

Graphical Representation of Marks Obtained



Class Teacher's Remarks : _____

Promoted to Class : _____

Instructions

Grading scale for scholastic : Grades are awarded on a 8-point grading scale as follows-

MARKS RANGE	GRADE
91 -100	A 1
81 - 90	A 2
71 - 80	B 1
61 - 70	B 2
51 - 60	C 1
41 - 50	C 2
33 - 40	D
32 & Below	E (needs Improvement)

Place _____

Signature of Class Teacher

Signature of Principal

Date _____

Structure of Assessment

Subjects	TERM-1 (100 marks) (1 st half of the session) 20 marks Periodic Assessment + 80 marks for Half Yearly Exam		TERM-2 (100 marks) (2 nd half of the session) 20 marks Periodic Assessment + 80 marks for Yearly Exam	
	PA 20 marks	Half Yearly Exam	PA 20 marks	Yearly Exam
Language -1	<ul style="list-style-type: none"> • Periodic Test 10 marks with syllabus covered till announcement of test dates by school • Note Book Submission 5 marks at term-end • Sub Enrichment 5 marks at term-end 	<ul style="list-style-type: none"> • Written exam for 80 marks with syllabus covered till announcement of Half Yearly exam dates by school 	<ul style="list-style-type: none"> • Periodic Test 10 marks with syllabus covered till announcement of test dates by school • Note Book submission 5 marks at term-end • Sub Enrichment 5 marks at term-end 	<p>Written exam for 80 marks with syllabus coverage as below:</p> <p>Class VI: 10% of 1st term covering significant topics + entire syllabus of 2nd term</p> <p>Class VII: 20% of 1st term covering significant topics + entire syllabus of 2nd term</p> <p>Class VIII: 30% of 1st term covering significant topics + entire syllabus of 2nd term</p>
Language -2				
Language -3				
Mathematics				
Science				
Social Science				
Any other				
Subjects				

Grading Pattern

Grading Scale for Scholastic Areas (Classes VI-VI)

(School will award grades as per the following grading scale)

MARKS RANGE	GRADE
91 – 100	A1
81 – 90	A2
71 – 80	B1
61 – 70	B2
51 – 60	C1
41 – 50	C2
33 – 40	D
32 & below	E (Needs improvement)



GURUKUL PUBLIC SCHOOL

East of Power Grid Ekma, PO. Harpur, PS, Ekma, Saran - 841208
Contact No. : 7979825195, 8084848111 | Email : gurukulchhapra.com
Web. : www.gurukulchhapra.com

Evaluation 1

Specific Participation _____
General Remarks _____
Attendance _____

Class Teacher *Principal* *Parent*

Evaluation 2

Specific Participation _____
General Remarks _____
Attendance _____

Class Teacher *Principal* *Parent*

Evaluation 3

Specific Participation _____
General Remarks _____
Attendance _____

Class Teacher *Principal* *Parent*

Congratulations !! Promoted to Class _____

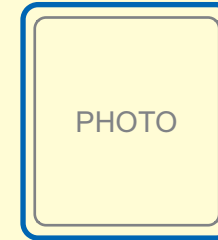
New Session Begins on _____

Class Teacher *Principal* *Parent*

Five Point Scale

A* Outstanding
 A Excellent
 B Very Good

C Good
 D Average



ACHIEVEMENT RECORD

Academic Year : _____

Class I & II

Name :

Class : Date of Birth :

Admission No. :

Residential Address :

.....

Telephone No. :

*Specimen Signature of
Parent/ Guardian*

A. Languages

ENGLISH		Evaluation 1	Evaluation 2	Evaluation 3
01.	Reading Skills			
	Pronunciation			
	Fluency			
	Comprehension			
02.	Writing Skills			
	Creative Writing			
	Handwriting			
	Grammar			
	Spellings			
03.	Speaking Skills			
	Conversation			
	Recitation			
04.	Listening Skills			
	Comprehension			

Hindi/ Mother Tongue		Evaluation 1	Evaluation 2	Evaluation 3
01.	Reading Skills			
	Pronunciation			
	Fluency			
	Comprehension			
02.	Writing Skills			
	Creative Writing			
	Handwriting			
	Grammar			
	Spellings			
03.	Speaking Skills			
	Conversation			
	Recitation			
04.	Listening Skills			
	Comprehension			

B. MATHEMATICS

	Evaluation 1	Evaluation 2	Evaluation 3
Concept			
Activity			
Tables			
Mental Ability			

C. ENVIRONMENTAL SCIENCE

	Aspects	Evaluation 1	Evaluation 2	Evaluation 3
	Environmental Sensitivity			
	Activity Project			
	Group Discussion			

D. CO-CORRICULAR ACTIVITIES

	GAMES	Evaluation 1	Evaluation 2	Evaluation 3
	Enthusiasm			
	Discipline			
	Team Spirit			
	Talent			

	ART/ CAFT	Evaluation 1	Evaluation 2	Evaluation 3
	Interest			
	Creativity			
	Skill			

	MUSIC/ DANCE	Evaluation 1	Evaluation 2	Evaluation 3
	Interest			
	Rhythm			
	Melody			

E. PERSONALITY DEVELOPMENT

	Aspects	Evaluation 1	Evaluation 2	Evaluation 3
01.	Courteousness			
02.	Confidence			
03.	Care of belongings			
04.	Neatness			
05.	Regularity and Punctuality			
06.	Initiative			
07.	Sharing and Caring			
08.	Respect for others' property			
09.	Self - Control			

F. HEALTH

	Aspects	Evaluation 1	Evaluation 2	Evaluation 3
	Height (Cms)			
	Weight (Kg)			



GURUKUL PUBLIC SCHOOL

East of Power Grid Ekma, PO. Harpur, PS, Ekma, Saran - 841208
Contact No. : 7979825195, 8084848111 | Email : gurukulchhapra.com
Web. : www.gurukulchhapra.com

Evaluation 1

Specific Participation _____
General Remarks _____
Attendance _____

Class Teacher *Principal* *Parent*

Evaluation 2

Specific Participation _____
General Remarks _____
Attendance _____

Class Teacher *Principal* *Parent*

Evaluation 3

Specific Participation _____
General Remarks _____
Attendance _____

Class Teacher *Principal* *Parent*

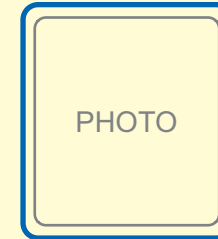
Congratulations !! Promoted to Class _____

New Session Begins on _____

Class Teacher *Principal* *Parent*

Five Point Scale

A* Outstanding **A Excellent** **B Very Good**
C Good **D Average**



ACHIEVEMENT RECORD

Academic Year : _____

Class III-V

Name :

Class : Date of Birth :

Admission No. :

Residential Address :

Telephone No. :

*Specimen Signature of
Parent/ Guardian*

A. Languages

ENGLISH		Evaluation 1	Evaluation 2	Evaluation 3
01.	Reading Skills			
	Pronunciation			
	Fluency			
	Comprehension			
02.	Writing Skills			
	Creative Writing			
	Handwriting			
	Grammar			
	Spellings			
	Vocabulary			
03.	Speaking Skills			
	Conversation			
	Recitation			
04.	Listening Skills			
	Comprehension			
05.	Extra Reading			
06.	Activity/ Project			

Hindi/ Mother Tongue		Evaluation 1	Evaluation 2	Evaluation 3
01.	Reading Skills			
	Pronunciation			
	Fluency			
	Comprehension			
02.	Writing Skills			
	Creative Writing			
	Handwriting			
	Grammar			
	Spellings			
	Vocabulary			
03.	Speaking Skills			
	Conversation			
	Recitation			
04.	Listening Skills			
	Comprehension			
05.	Extra Reading			

B. MATHEMATICS

Aspects	Evaluation 1	Evaluation 2	Evaluation 3
Concept			
Activity			
Tables			
Mental Ability			

C. ENVIRONMENTAL SCIENCE

Aspects	Evaluation 1	Evaluation 2	Evaluation 3
Environmental Sensitivity			
Activity Project			
Group Discussion			
Science	Evaluation 1	Evaluation 2	Evaluation 3
Concept			
Activity/ Project			
Scientific Skills			
Group Discussion			

D. COMPUTER

Environmental Science	Evaluation 1	Evaluation 2	Evaluation 3
Environmental Sensitivity			
Activity/ Project			

D. CO-CORRICULAR ACTIVITIES

GAMES	Evaluation 1	Evaluation 2	Evaluation 3
Enthusiasm			
Discipline			
Team Spirit			
Talent			
ART/ CRAFT	Evaluation 1	Evaluation 2	Evaluation 3
Interest			
Creativity			
Skill			
MUSIC/ DANCE	Evaluation 1	Evaluation 2	Evaluation 3
Interest			
Rhythm			
Melody			

E. PERSONALITY DEVELOPMENT

Aspects	Evaluation 1	Evaluation 2	Evaluation 3
01. Courteousness			
02. Confidence			
03. Care of belongings			
04. Neatness			
05. Regularity and Punctuality			
06. Initiative			
07. Sharing and Caring			
08. Respect for others' property			
09. Self - Control			

F. HEALTH

Aspects	Evaluation 1	Evaluation 2	Evaluation 3
Height (Cms)			
Weight (Kg)			